

## BIO-DATA

AFFIX  
RECENT PASS  
PORT SIZE  
PHOTO

- 1 NAME OF POST: .....
- 2 NAME OF CANDIDATE: .....  
( IN BLOCK LETTERS)
- 3 FATHER/ HUSBAND'S NAME: .....
- 4 SEX (MALE/FEMALE): .....
- 5 DATE OF BIRTH: .....
- 6 AGE AS ON 30.06.2017: .....
- 7 ADDRESS FOR CORRESPONDANCE: .....
- .....
- .....
- 6 CONTACT NUMBER – Mob. No. ....  
Land Line No. & E-mail Id .....
- .....
- CATEGORY (SC/ST/OBC/GEN./PH/  
7 Ex-Service man) .....

8 EDUCATIONAL QUALIFICATIONS

SL. NO.	NAME OF EXAM.	BOARD / UNIVERSITY	YEAR OF PASSING	SUBJECT STUDIED				For Office use only
					Total aggregated marks			(Calculation of Eligible marks)
					Maximum Marks	Obtained Marks	%	
1	SECONDARY							
2	SENIOR SECONDARY							
3	GRADUATION							
4	POST GRADUATION							
5	B. Ed.							
6	CTET (For TGTs Only)							
7	Ph.d./ M.Phil./ NET (For PGTs Only)							
8	Others (If Any)							
9	<b>TOTAL MARKS FOR ACADEMIC QUALIFICATIONS</b>							

10 EXPERIENCE IN GOVT./RECOGNIZED RESIDENTIAL SCHOOLS ONLY ( IN CHRONOLOGICAL ORDERS )

SL. NO.	NAME OF THE INSTITUTION	NAME OF THE POST HELD	FROM	TO	SCALE / Pay Drawn	LAST BAISC DRAWN		For Office use only (Calculation of Eligible marks)	
<b>TOTAL MARKS FOR EXPERIENCE</b>									
<b>TOTAL MARKS FOR ACADEMIC QUALIFICATION + EXPERIENCE (OUT OF 75 )</b>									

11 DETAILS OF SPOUSE WORKING IN JNV IF ANY ON REGULAR BASIS: .....

12 NATIVE DISTT. AND STATE: .....

THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

VENUE OF INTERVIEW: TGCE, PORT BLAIR

SIGNATURE: .....

DATE : /07/2017

NAME OF THE CANDIDATE: .....

**FOR OFFICE USE**

**Detail Verified and found correct**

(Signature of the checking & verification staff)

Name : .....

Designation : .....

JNV : N&M ANDAMAN

Date : .....

(Signature of the Member Secretary)

Name : P. RAMACHANDRAN

Designation : Principal, JNV N&M ANDAMAN

Date : .....